



## **PARK AND RECREATION COMMITTEE**

**401 E. MISSISSIPPI AVENUE**

**VILLAGE BOARD ROOM**

**JANUARY 24, 2017**

**6:30 PM**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE TO THE FLAG**
- 4. PRESENTATION OF MINUTES**
  - 4.1 Minutes of November 29, 2017 – **Consideration**
- 5. REPORTS, COMMUNICATIONS, UPCOMING EVENTS & PROGRAMS**
  - 5.1 Archer Park Disc Golf
  - 5.2 Master Planning Process
    - Review Park Maps
    - Survey Residents
  - 5.3 Gaga Ball
    - Recommended Location
    - Follow Up with Cub Scouts
  - 5.4 Membership to Professional Park Organizations
  - 5.5 Cool Down Instructional Signs
- 6. OTHER BUSINESS**
- 7. PUBLIC COMMENTS**
- 8. NEXT MEETING DATE**
- 9. ADJOURNMENT**